

**APPLICATION FOR PERMIT**

Serial No. 7820

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office JUL 14 1926  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_

The undersigned A. L. Woodhouse  
Name of applicant  
 of Cedar City, County of Iron,  
 State of Utah, hereby make s application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Granite Spring  
Name of stream, lake, or other source
2. The amount of water applied for is 1 tenth second-foot.  
One-second-foot equals 40-miners' inches
3. The water to be used for Domestic and stock watering  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
In the unsurveyed S.W. 1/4 S.E. 1/4 Sec. 17, Township 19 South, Range 70  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.  
east, Mt. Diablo base Meridian, Nevada.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

**Use of water**

- (c) ~~Irrigation~~ will begin about Jan. 1st of each year and end about Dec. 31st.  
Month

**IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located in the unsurveyed S.W. 1/4 S.E. 1/4, Sec. 17, Township 19 south, Range 70 East, Mt. Diablo base Meridian, Nevada.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.
- (g) Remarks This spring is piped a distance of 300 feet in a 1 inch iron pipe and emptied into a concrete trough 14 by 4 by 1 1/2 feet, and used for the watering of 400 head of cattle.

DESCRIPTION OF PROPOSED WORKS

Water to be conveyed into trough as previously stated

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$150.00

6. Estimated time required to construct works Thirty days

7. Remarks

For use of applicant.

A.L. Woodhouse, Applicant.

By

Compared

L. O. L. M. S.

This sheet inspected

, Engineer.

PROTESTED SEPTEMBER 21, 1926, BY LAURA GENTRY.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant the same, subject to the following limitations and conditions:~~

~~deny the same on the ground that to grant a permit~~

~~would conflict with the Nevada Stockwatering Act, which Act has been declared constitutional by the Supreme Court.~~

The amount of water to be appropriated shall be limited to the amount, which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use must be filed with State Engineer on or before \_\_\_\_\_

WITNESS MY HAND AND SEAL this 28th day of March, 1927

*Robert Allen*

State Engineer.

Compared L. O. L. M. S.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: This application is approved by virtue of order of the 10<sup>th</sup> Judicial District Court in judgment and decree of October 4, 1927, reversing denial of former State Engineer Robert A. Allen of March 28, 1927

This permit is issued subject to all prior rights on the source. The state reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to ~~the~~ <sup>an</sup> amount sufficient to water 400 head of cattle.

~~which can be applied to beneficial uses and not to exceed cubic feet per second~~

Actual construction work shall begin on or before March 1, 1928

Proof of commencement of work shall be filed before April 1, 1928

Work must be prosecuted with reasonable diligence and be completed on or before June 1, 1928

Proof of completion of work shall be filed before July 1, 1928

Application of water to beneficial use shall be made on or before

November 18, 1929. Proof of the application of water to beneficial

use must be filed with State Engineer on or before December 18, 1929

WITNESS MY HAND AND SEAL this 18th day of November, 1927

*Proof of labor filed Aug. 15, 1928.*

*[Signature]*  
State Engineer

*Proof of completion of work filed Sept. 17, 1928.*  
*Proof of beneficial use filed FEB 7 1935*  
*Map Filed March 1, 1930 under 7127*

*Map filed Jan. 28, 1935 under 7727*  
*Certificate No. 2175 Issued December 27, 1935*  
*Recorded Jan. 7, 1936 Bk. 1 Page 97*  
*Water Approp.*  
*Clark County Records*

*Compared C. J. - [Signature]*

for  
ate Water

ADA  
OFFICE